# BOND CITIZEN OVERSIGHT COMMITTEE ~ BCOC AGENDA~

**Monday, June 12, 2017** 

WμCE•μνš š}'}À CEνμ}w šñð βρπό^νš μ š]šj∤}ν}ïñí^ððU šΖ Ζ Ρμο Θ D š]vP}( šΖ }v CJEš•]]ÌPZrš[KjAùu]šš Ás]šοΖ Ζ ο ]•šCE] š K((] U ïñ ïó :}Ζν•}ν À νμ U δβίαΟΕί Ζ}}uU o D}νš

## A. Opening of Meeting – 5:00 p.m.

6 X E M H F W

, Q W U R G X F W L R Q V

D 5ROO &DOO
-HQQLIHU &RELDQ -RVH 0DFLDV /HWLFL
&DQ /LX ,UHQH 5RVDV 5LFKDUG 7K
/XLV \$JXLODU )HUQDQGR 0DUWLQH]

E )ODJ 6DOXWH

F \$SSURYDO RI \$JHQGD

ORYHG BBBBBBBBBB 6HFRQGHG BBBBBBBBBB

ORYHG BBBBBBBBBBB 6HFRQGHG BBBBBBBBBB

G \$SSURYDO RI OLQXWHV2 ODUFK

6 X E M H F W

3 X E O L IFH F& VIR PVIP RH QWWK VH2 66 X LERQVIZ QD \$ F W R I & D O L I E } š]} v } Œ ] • µ • • • • • } v V ÇŒ Juš] u v } v š š] ZZ o µ } ] v '

'ñðõñðXî~ •

#### PLEASE SUBMIT PUBLIC COMMENT FO RMS PRIOR TO START OF MEETING

Per Board Policy 9323.5, three (3) Minutes may be Allotted to Each Speaker to Address all their items. If translation services are required, please state that, as additional time may be allotted. Approach the lectern and give your name. The public has the opportunity to address the Board on any item appearing on the agenda or not on the agenda. Persons wishing to address the committee are asked to fill out a Public Comment Form located at the sign-in area, and submit the completed form to the administrative secretary prior to start of meeting.

Those who have a group concern are encouraged to select a spokesperson to address the Committee. A copy of the full agenda is available for view at the Reception Desk are of the district office at 3537 Johnson Avenue, El Monte, CA 91731. Also, at the district web site: <a href="http://www.emuhsd.org">http://www.emuhsd.org</a>

# B. Presentation/Information/Recognition

6 X E M H F W

3URJUHVV 5HSRUW RQ 3URMHFWV D 1RUPD 0DFLDV RU 'HVLJQHH (08+6' ZLWK %HU

8SGDWH RI \$ CS Q M R O D D D D R R U S W RQ \$ SULO

% & 2 & \$ J H Q G D - X Q H 3 D J H

	Concent	Aganda
C.	Consent	Agenua

6 X E M H F W

%\ODZV DQG 0HHWLQJ \$WWHQGDQFH

## **D.** Round Table/Member Comments

6 X E M H F W

7 R S IRFXVJ K, WV KRHUVZ DVURGEOLINGUD U, XVWHXPUVH \$ J

'DWH DQG 7LPH RI )XWXUH %&2& PHHWLQJV

# D. Adjournment

6 X E M H F W

\$GMRXUQPHQW RI PHHWLQJ

Copies of the agenda and related materials/documents are available in the Business Office at the El Monte Union High School District (3537 Johnson Ave., El Monte, CA 91731 - 626.444.9005). In47998 ref545.4cS2